

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- William Lane Craig
- Songs
- 1 JN 2. 12-14 Structural Diagram 1
- Q & A: Compare Life as a Sinner to Life as a Child of God

MPLS
June 29, 2021

The Sabbath Rest Experiential Christianity

Sabbath Rest



Structural Diagram: 1 JN 2. 12-14

12 I write unto you, little children, because your sins are forgiven you for his name's sake. 13 I write unto you, fathers, because ye have known him that was from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. 14 I have written unto you, fathers, because ye have known how that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

Fellowship of LIFE

- Building Blocks of Faith
- Have LIFE
 - Testimony of the Father
 - Having Believed Evidence of Faith
 - Promise of the Spirit

Blood of Christ

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
 - Reality of the Blood; Human; Man
 - Curse/LIFE
 - Blood of Old/Blood of New
 - Cry of the Heart "Abba Father"; Peace with God
 - Experience of LIFE

Study Method

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
 - Kipling in Experience
 - Epistolary Method: Experience of Resident Life
 - Know by the Knowing Experience

Sabbath Rest

- Building Blocks of Faith
- Definitions
 - Synonyms
 - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
 - Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*



William Lane Craig Shares His Personal Testimony With Ben Shapiro

EVIDENT one9teen 4:18



William Lane Craig



American philosopher



reasonablefaith.org

William Lane Craig is an American analytic philosopher and Christian theologian, Christian apologist, and author. He is Professor of Philosophy at Houston Baptist University and Research Professor of Philosophy at Talbot School of Theology. [Wikipedia](#)



William Lane Craig vs John Shelby Spong | "The Great Resurrection Debate" (part 1)

ReasonableFaithOrg 1:01:34

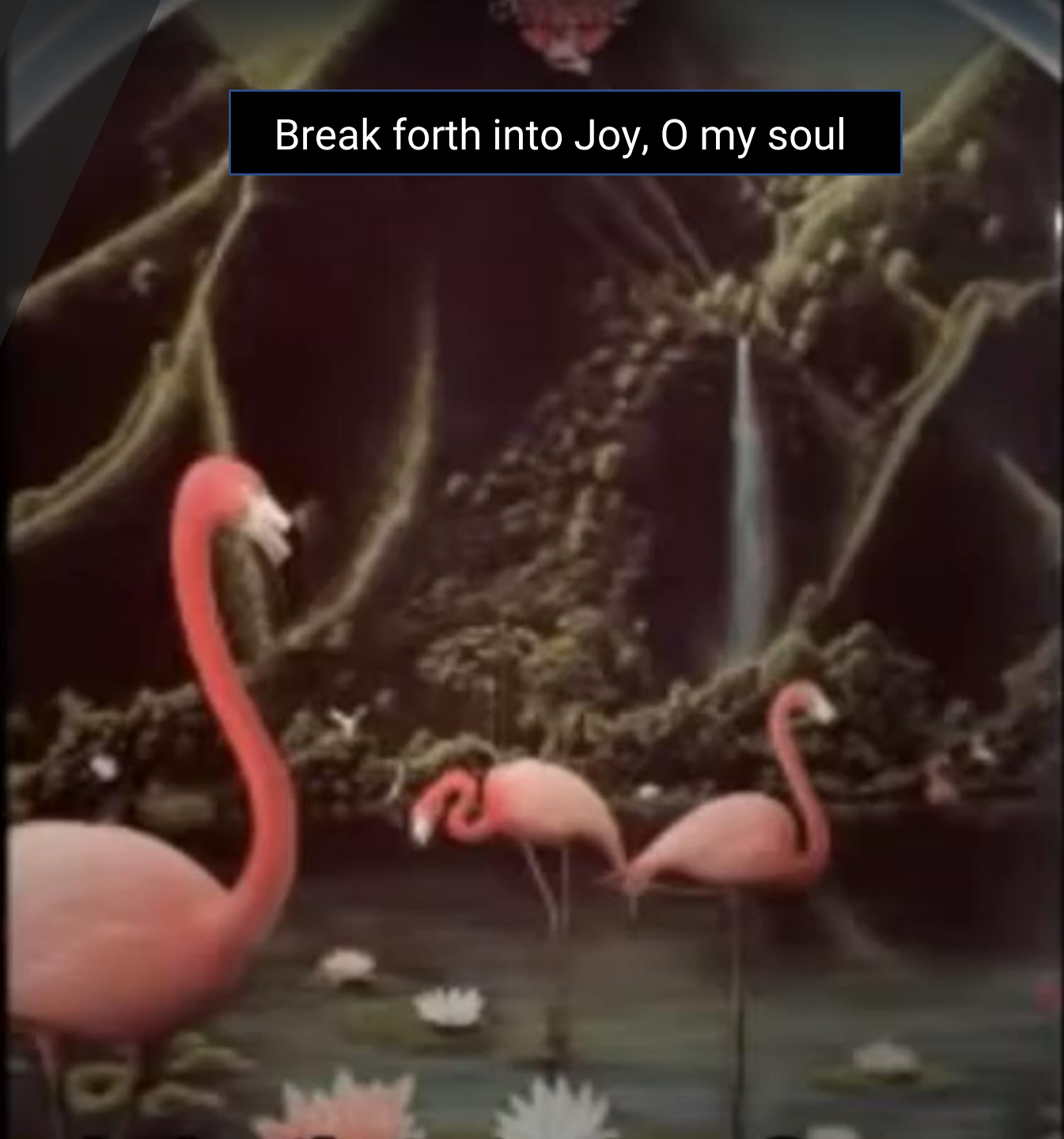


The Great Resurrection Debate - William Lane Craig vs John Shelby Spong (part 2)

ReasonableFaithOrg 42:34

Break forth into Joy, O my soul

Link



Link

- **Are You Washed In the Blood**
Alan Jackson





Praise the Name of Jesus / His Name Is Higher

Scripture In Song

I Exalt Thee

[Link](#)

Reading the Epistle

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

Reading the Epistle

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12:1 I am writing to you, little children, because your sins are forgiven for his sake. **13:1** I am writing to you, fathers, because you know him
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Structural Diagram: 1 JN 2. 12-14

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not know where he is going because the darkness has blinded his eyes. him.

1 John RSV

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JESUS

Col 1:3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,

4 because we have heard of your faith in Christ Jesus and of the love which you have for all the saints,

5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel

6 which has come to you, as indeed in the whole world it is bearing fruit and growing--so among yourselves, **from the day you heard and understood the grace of God in truth,**

7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf

8 and has made known to us your love in the Spirit

Eph 4:20 You did not so learn Christ!--

21 assuming that you have heard about him and were taught in him, as the truth is in Jesus.

22 Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts,

23 and be renewed in the spirit of your minds,

24 and put on the new nature, created after the likeness of God in true righteousness and holiness.

The way, the Truth, and the Life

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because

little children,
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the word of God abideth in you,
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- 
- **John is teaching us that we know God**
 - **by the evidence**
 - **of the experience**
 - **of His LIFE**

confirm
prove
justify
check
inspect
document
substantiate
attest
clarify
authenticate



Inductive proof



A set of premises that move towards a conclusion that is not logically necessary, but is only probable.



Should we rely on our experience to verify our assumptions?

The conclusion of the proof is not contained within the premises (synthetic).

Is a probable conclusion strong enough evidence to base faith?
Is it reasonable?

a posteriori because the premises and conclusion are dependent on external evidence or experience (they require verification).

 a pos·te·ri·o·ri

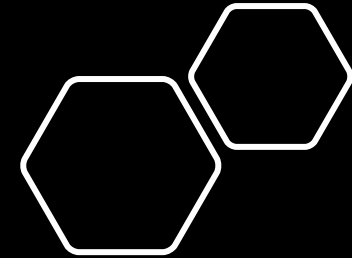
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adjective

relating to or denoting reasoning or knowledge which proceeds from observations or experiences to the deduction of probable causes.

adverb

in a way based on reasoning from known facts or past events rather than by making assumptions or predictions.



Compare knowing my life
as a sinner to knowing life
as a child of God

Example: Rom 7

Compare 1 JN: we are this
not that AND YOU KNOW

Note Paul's Lists: Eph, Col & Gal.

Ref. Heb 10 Sabbath Rest
Conscious Self Awareness

Compare knowing my life
as a sinner to knowing life
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Example: Rom 7
Compare 1 JN: we are this
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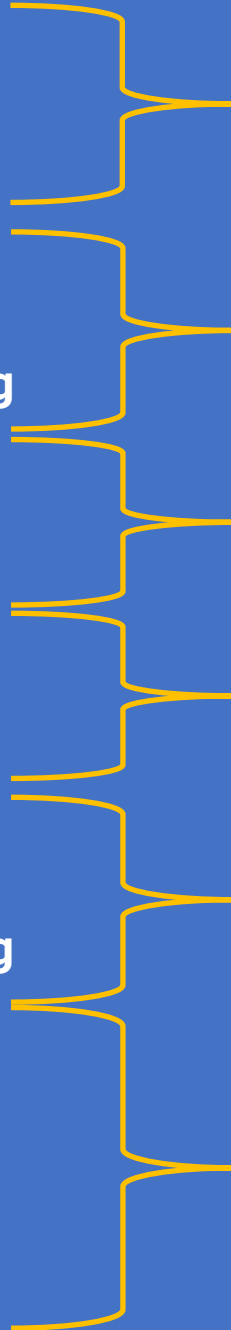
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ye are strong,
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Things Repeated
Key Words
Meanings?
Bracket Ideas/Concepts
Relationships

Sequence
Prerequisite
Expansion



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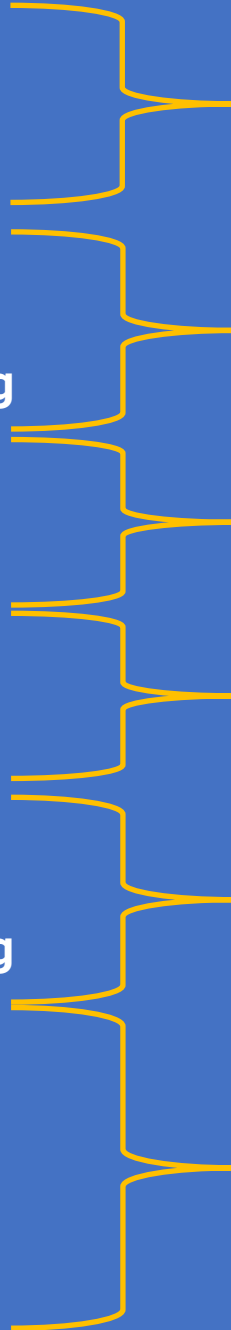
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- 1Jo 2:13
- 1Jo 2:14
- 1Jo 4:4
- 1Jo 5:4
- 1Jo 5:5

1Jo 2:13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have **overcome** the evil one. I write to you, children, because you know the Father.

1Jo 2:14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have **overcome** the evil one.

1Jo 4:4 ¶ Little children, you are of God, and have **overcome** them; for he who is in you is greater than he who is in the world.

1Jo 5:4 For whatever is born of God **overcomes** the world; and this is the victory that **overcomes** the world, our faith.

1Jo 5:5 Who is it that **overcomes** the world but he who believes that Jesus is the Son of God?
(RSV)

1Jo 2:13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have **overcome** the wicked one. I write unto you, little children, because ye have known the Father.

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1Jo 4:4 ¶ Ye are of God, little children, and have **overcome** them: because greater is he that is in you, than he that is in the world.

1Jo 5:4 For whatsoever is born of God **overcometh** the world: and this is the victory that **overcometh** the world, *even* our faith.

1Jo 5:5 Who is he that **overcometh** the world, but he that believeth that Jesus is the Son of God?

Re 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that **overcometh** will I give to eat of the tree of life, which is in the midst of the paradise of God.

Re 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that **overcometh** shall not be hurt of the second death.

Re 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that **overcometh** will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Re 2:26 And he that **overcometh**, and keepeth my works unto the end, to him will I give power over the nations:

Re 3:5 He that **overcometh**, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Re 3:12 Him that **overcometh** will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Re 3:21 To him that **overcometh** will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Re 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall **overcome** them, and kill them.

Re 13:7 And it was given unto him to make war with the saints, and to **overcome** them: and power was given him over all kindreds, and tongues, and nations.

Re 17:14 ¶ These shall make war with the Lamb, and the Lamb shall **overcome** them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Re 21:7 He that **overcometh** shall inherit all things; and I will be his God, and he shall be my son. {all things: or, these things}

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Column 1

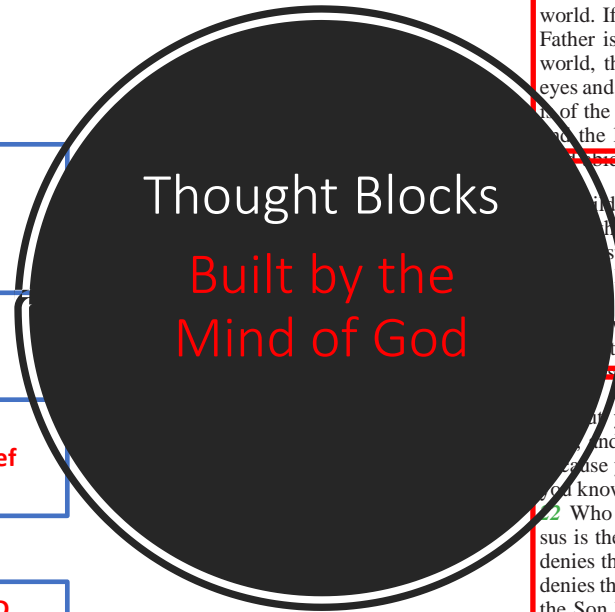
ETERNAL LIFE
Life made manifest
Fellowship 'a joint-participation'

God is Light
Fellowship w Light
Blood of Christ
Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE
Lack of Life - stumbling



Thought Blocks
Built by the
Mind of God

1 John RSV

Column 2

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but of the world. 17 And the world passes away, and the lust of it; but he who does the will of

children, it is the last hour; and as you have heard that antichrist is coming, so now many deceivers have come; therefore we know that the last hour has come. 19 They went out from us, who were not of us; for if they had been of us, they would have continued with us; but they went out, so that it might be plain that they all are

you have been anointed by the Holy Spirit, and you all know. 21 I write to you, not because you do not know the truth, but because you do know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us,

eternal life. 26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

in him. 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

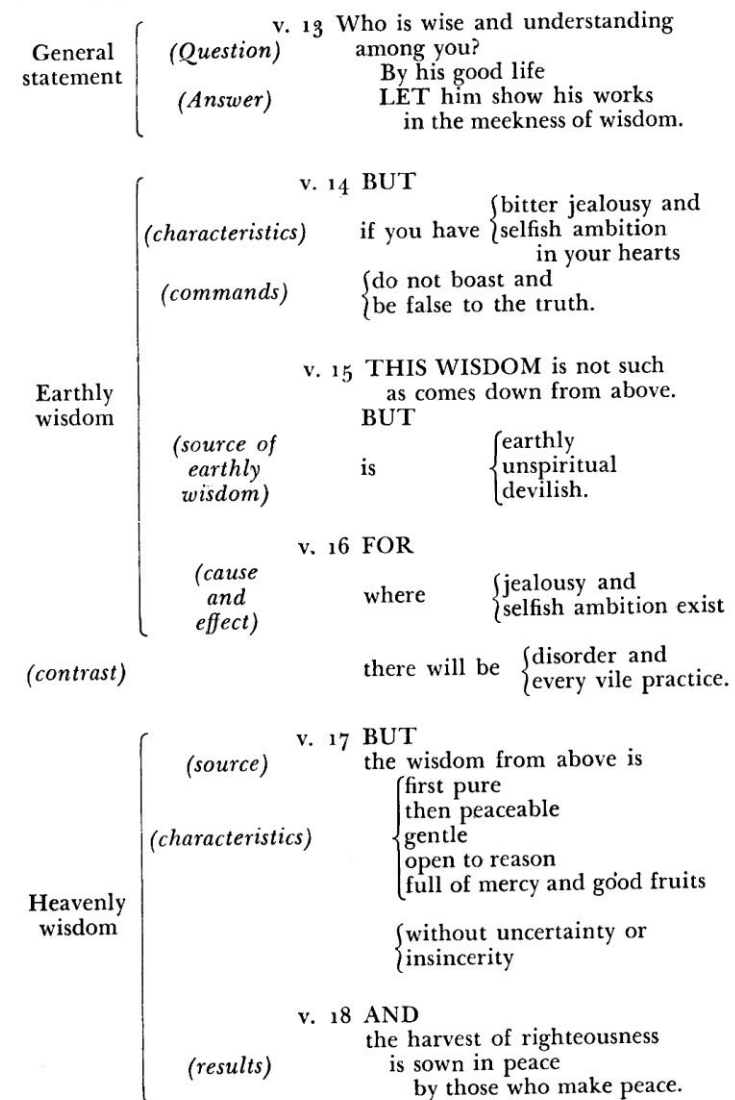
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

Structural Diagram: 1 JN 2. 12-14

12 I write unto you, little children, because your sins are forgiven you for his name's sake. **13** I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. **14** I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

As we work through the Structural Diagram, be reflecting in the background of your mind what the main theme, central point and conceptual emphasis is of the paragraph. Keeping in mind the need to retain the primary goal of John in the Epistle. Everything must work together! Be in Sync.

Structural Diagram: 1 JN 2. 12-14

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13 I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the evil one. I write unto you, little children, because ye have known the Father.

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Structural Diagram: 1 JN 2. 12-14

Things Repeated
 Key Words
 Meanings?
 Bracket Ideas/Concepts
 Relationships

12 I write unto you,
 because
 little children,
 your sins are forgiven you
 for his name's sake.

13 I write unto you,
 because
 fathers,
 ye have known him
 that is from the beginning.

I write unto you,
 because
 young men,
 ye have overcome
 the evil one.
 I write unto you,
 because
 little children,
 ye have known the Father.

14 I have written unto you,
 because
 fathers,
 ye have known him
 that is from the beginning.

I have written unto you,
 because
 young men,
 ye are strong,
 and
 the word of God abideth in you,
 and
 ye have overcome
 the evil one.



Key Words & Phrases

LINK
 Words to add

Abides	Jesus
Antichrist	Keep
Because	Know
Believe	Laid down His Life
Blood	Light
Born Of God	Love
Brother	Overcome
Christ	Perfect
Commandment	Righteous
Confidence	Savior
Darkness	Sin
Eternal Life - Life	Son
Fellowship	Son Jesus Christ
From The Beginning	Son Of God
God	Spirit
Hates	Spirit Of God Write

Forgiven
Beginning
Evil

STRONGS NT 863: ἀφίημι
STRONGS NT 746: ἀρχή
STRONGS NT 4190: πονηρός

Structural Diagram: 1 JN 2. 12-14

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships



Structural Diagram: 1 JN 2. 12-14

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

12 I write unto you,

because

little children,

your sins are forgiven you
for his name's sake.

I write unto you,

because

13 I write unto you,

because

fathers,

ye have known him
that is from the beginning.

I write unto you,

because

I write unto you,

because

young men,

ye have overcome
the evil one.

I write unto you,

because

I write unto you,

because

little children,

ye have known the Father.

I write unto you,

because

14 I have written unto you,

because

fathers,

ye have known him
that is from the beginning.

I have written unto you,

because

I have written unto you,

because

young men,

ye are strong,
the word of God abideth in you,

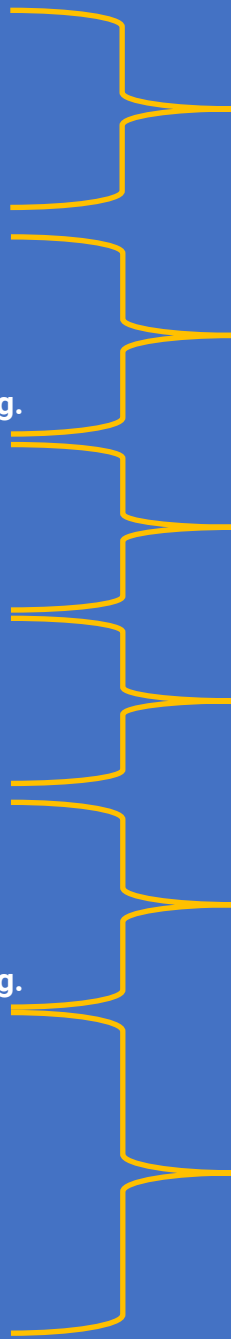
I have written unto you,

because

and

and

ye have overcome
the evil one.



Structural Diagram: 1 JN 2. 12-14

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

12 I write unto you,

because

little children,

your sins are forgiven you
for his name's sake.

your sins are forgiven you

13 I write unto you,

because

fathers,

ye have known him
that is from the beginning.

ye have known him

I write unto you,

because

young men,

ye have overcome
the evil one.

ye have overcome

I write unto you,

because

little children,

ye have known the Father.

ye have known the Father.

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fathers,

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that is from the beginning.

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I have written unto you,

because

young men,

ye are strong,

and

the word of God abideth in you,

and

ye have overcome
the evil one.

**ye are strong,
the word of God abideth in you,
ye have overcome**

Structural Diagram: 1 JN 2. 12-14

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little children,

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that is from the beginning.

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because

little children,

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fathers,

ye have known him
that is from the beginning.

**ye have known him
that is from the beginning**

I have written unto you,

because

young men,

ye are strong,
the word of God abideth in you,

**ye are strong,
the word of God abideth in you,
ye have overcome
the evil one.**

and

ye have overcome
the evil one.

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

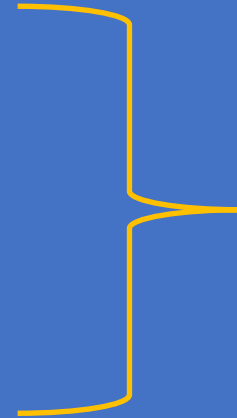
Structural Diagram: 1 JN 2. 12-14

12 I write unto you,

because

little children,

**your sins are forgiven you
for his name's sake.**



Structural Diagram: 1 JN 2. 12-14

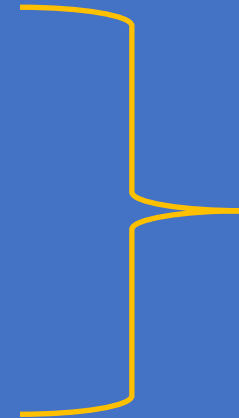
13 I write unto you,

because

fathers,

ye have known him

that is from the beginning.



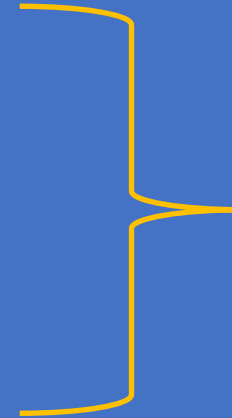
Structural Diagram: 1 JN 2. 12-14

I write unto you,

because

young men,

ye have overcome
the evil one.



Structural Diagram: 1 JN 2. 12-14

I write unto you,

because

little children,

ye have known the Father.



Structural Diagram: 1 JN 2. 12-14

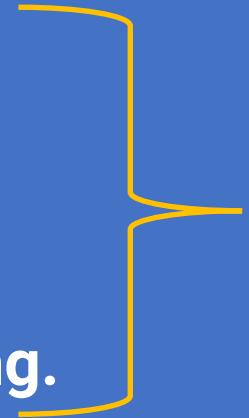
14 I have written unto you,

because

fathers,

ye have known him

that is from the beginning.



Structural Diagram: 1 JN 2. 12-14

I have written unto you,

because

and

and

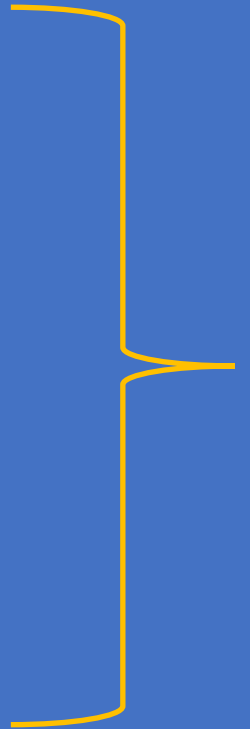
young men,

ye are strong,

the word of God abides in you,

ye have overcome

the evil one.

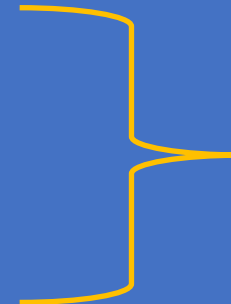


Little Children

little children,

because

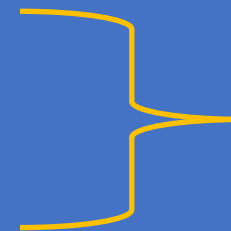
your sins are forgiven you
for his name's sake.



little children,

because

ye have known the Father.



Young men

young men,

because

ye have overcome
the evil one.

young men,

because

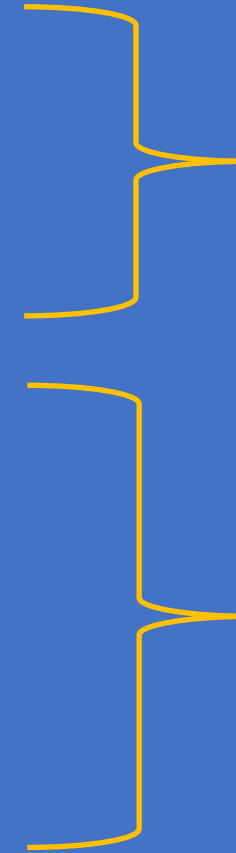
ye are strong,

and

the word of God abides in you,

and

ye have overcome
the evil one.



Fathers

fathers,

because

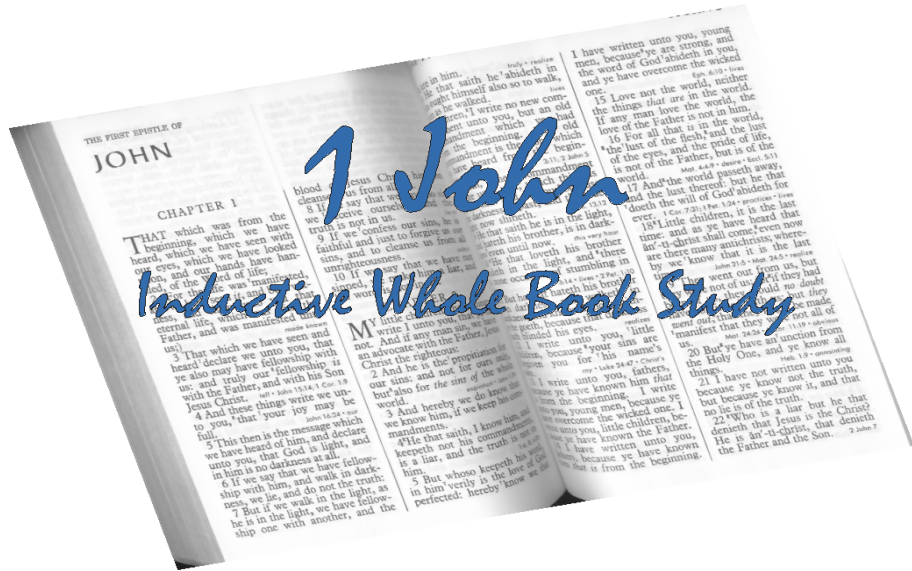
ye have known him
that is from the beginning.

fathers,

because

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Key Words & Phrases

Abides
Antichrist
Because
Believe
Blood
Born Of God
Brother
Christ
Commandment
Confidence
Darkness
Eternal Life - Life
Fellowship
From The Beginning
God
Hates

Jesus
Keep
Know
Laid down His Life
Light
Love
Overcome
Perfect
Righteous
Savior
Sin
Son
Son Jesus Christ
Son Of God
Spirit
Spirit Of God Write



- *The question is:*

- *The question is:*

- *The question is::*